

**UNITED STATES DISTRICT COURT  
 PROBATION AND PRETRIAL SERVICES  
 EASTERN DISTRICT OF TENNESSEE**

**Community Service Record**

Name: \_\_\_\_\_ PACTS No.: \_\_\_\_\_

Community service agency name and address:

\_\_\_\_\_  
 \_\_\_\_\_

<b>Schedule for Month of</b>							
<b>Date</b>	<b>Hours</b>	<b>Date</b>	<b>Hours</b>	<b>Date</b>	<b>Hours</b>	<b>Date</b>	<b>Hours</b>
1		9		17		25	
2		10		18		26	
3		11		19		27	
4		12		20		28	
5		13		21		29	
6		14		22		30	
7		15		23		31	
8		16		24			
Comments:							

\_\_\_\_\_  
 Signature of Certifying Agent/Date

\_\_\_\_\_  
 Title/Telephone Number

**USPO to Complete Below Dotted Line**

Total obligation: \_\_\_\_\_  
 Balance from last month: \_\_\_\_\_  
 Less this month's total: \_\_\_\_\_  
 Current balance: \_\_\_\_\_

If any questions, contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_